

**To:** Mylott, Richard[Mylott.Richard@epa.gov]; Mutter, Andrew[mutter.andrew@epa.gov]  
**Cc:** Vranka, Joe[vranka.joe@epa.gov]; Greene, Nikia[Greene.Nikia@epa.gov]  
**From:** Moler, Robert  
**Sent:** Tue 10/24/2017 6:30:20 PM  
**Subject:** RE: Council Letter asking for EPA presentation

Agree. We are in the process of compiling the extent of that initial sampling and our plan is to put it into a fact sheet format for WSS. I hope to get a draft soon.

We are working on a packet of fact sheets for SBCBA: one to intro the entire Superfund site, and one for each OU (including WSS as mentioned) that outlines background, recent progress, and next steps. These are in the works.

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Robert Moler

Community Involvement Coordinator

EPA – Montana

406.457.5032

**From:** Mylott, Richard  
**Sent:** Tuesday, October 24, 2017 11:44 AM  
**To:** Moler, Robert <Moler.Robert@epa.gov>; Mutter, Andrew <mutter.andrew@epa.gov>  
**Cc:** Vranka, Joe <vranka.joe@epa.gov>; Greene, Nikia <Greene.Nikia@epa.gov>  
**Subject:** RE: Council Letter asking for EPA presentation

## Ex. 5 - Deliberative Process

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**From:** Sesso, Jon [<mailto:jsesso@bsb.mt.gov>]

**Sent:** Tuesday, October 24, 2017 9:58 AM

Just to make sure there is no breakdown in communications, please see the attached Council

Communication 17-531, a letter from Commissioner Fisher, endorsed unanimously by the full Council on October 18, 2017, asking that ranking EPA officials make a

presentation at the Council to explain, in summary, what's going on with the IG Report on Superfund and actions associated with the West Side Soils.

Previously, Deputy County Attorney Maffei had sent a draft of the letter to EPA, via Henry, and we appreciate his response. Also, I had mentioned the letter to you, Joe, at the meeting last Tuesday, which started the discussion about West Side Soils. Also, thanks for the information you sent regarding EPA answers to the media request on this topic (see email string below).

As a follow-up to those communications, herewith the official Council letter and the request from BSB for EPA to make a formal presentation on the matter. Please check your availability, and let us know when you would be able to attend a Wednesday night meeting in the near future, and we will make the arrangements to get your presentation on the Council agenda.

Thank you for your attention to this urgent matter.

J